### 2017 4-H HONOR CLUB SCORE SHEET

**Record of all activities must be in the SECRETARY’S BOOK. In case of question, the County 4-H Committee will make final decisions.**

**PLEASE REFER TO "HELPFUL HINTS" ON REVERSE SIDE**

Honor Club: Club that earns 165 points or more. DUE: August 31, 2017

<table>
<thead>
<tr>
<th>Club Name</th>
<th>Number of Members</th>
<th>Head Advisor’s Name</th>
<th>Number of Advisors</th>
<th>Maximum Points</th>
<th>Points Earned</th>
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</table>

**1. ADVISOR ACTIVITIES:** (Circle letters of activities claimed.)

- Help with at least one Skillathon session (5 pts.)
- Participate in County Extension Advisory Committee with 50% attendance (5 pts.)
- Participate in County 4-H Committee with 50% attendance (5 pts.)
- Participate in County 4-H FCS Committee with 50% attendance (5 pts.)
- Man at least 1 2-hour time period at the 4-H Activities Building during the Fair (5 pts.)

**2. MEMBERS ATTENDANCE AT LOCAL MEETINGS:** All 4-H clubs must hold at least eight meetings.

- Each member attends at least 6 meetings (10 pts.)
- Or each member attends at least 5 meetings (5 pts.)
- At least 1 parent of each club member attends 1 or more local club meetings (5 pts.)

**3. LOCAL CLUB ACTIVITIES:** (65% or more of all members must participate in each activity for credit. Circle letters of activities for which points are claimed.)

- Planned club meetings which include balance of project work, business meeting, and recreation (15 pts.)
- Members give demonstrations at club meetings (15 pts.)
- Club participates in educational tour (15 pts.)
- Club completes a Community Service or Rural Beautification Activity. Name the Activity (15 pts.)
- Club attends a Church or Fair Sunday School as a group (10 pts.)
- Club devotes part of 5 meetings or 1 entire meeting to Energy, Litter Education, Substance Abuse, or Water Quality (5 pts.)
- Club devotes part of each meeting or entire meeting to Health or Safety (5 pts.)
- Club has a planned club program for 2017 (10 pts.)

**4. TRAINING MEETINGS:** (Circle letter of activity for which points are claimed.)

- Club represented by Advisor(s) or Jr. Leader(s) at 1 or more Subject Matter Training Meeting (15 pts.)
- Club represented by Advisor(s), Jr. Leaders(s), other member, or parent at other training meeting or 4-H Activity (15 pts.)
- Club has 1 or more Jr. Leaders or youth who complete a leadership project (10 pts.)

**5. COUNTY ACTIVITIES:** (Circle activities for which points are claimed.)

- All eligible completed projects exhibited at the County Fair. (10 pts.)
- Club participated in "4-H Button Days". (15 pts.)
- 10% of club’s members attend a 4-H camp (15 pts.)
- 50% of club’s members attend the 4-H Banquet (15 pts.)
- 10% of club’s members attend a miscellaneous countywide 4-H function (10 pts.)

**6. OFFICER BOOKS:** (turned into Extension Office by Aug. 31, 2017 and will be graded by the Extension Office. (Please leave pts. earned space blank.) Books must be turned in to be an Honor Club.

- Secretary Book - Excellent (6) Good (4) Poor (2)
- Financial Summary - Excellent (4) Good (2) Poor (1)

**7. ALL DEADLINES WERE MET:** i.e. enrollment forms, county activity fee, club completion packet, project pictures and permission forms (if applicable) & livestock entry forms (if applicable)

**8. MEMBERS COMPLETION:** Based on names and project on Enrollment Form as of March 1, 2017.

- 100% completion (10 pts.)
- 90-99% completion (6 pts.)
- 80-89% completion (4 pts.)

<table>
<thead>
<tr>
<th><strong>TOTAL POSSIBLE POINTS</strong></th>
<th>200</th>
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</thead>
<tbody>
<tr>
<td><strong>TOTAL POINTS CLUB EARNED</strong></td>
<td></td>
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</table>

**OHIO STATE UNIVERSITY EXTENSION**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.
1. Self-explanatory

2. (A, B, C) self-explanatory

3. Note: You can only earn 65 points maximum in this section. 65% of the club members need to participate in the activity to claim credit. This is based on your enrollment form as of March 1st.
   A. A majority of your club meetings included all three: project education/work, business meeting and recreation/social activities.
   B. Self-explanatory
   C. Club tour or field trip that is educational. Examples: tour to see member’s projects, trip to fabric store, trip to lumber yard, trip to pizza shop (nutrition club), etc.
   D. Examples: assist with 4-H Button Days, roadside clean-up, plant flowers or paint at fairgrounds, donation of time or money to a charity. Generally, anything a club does that benefits the community will qualify.
   E. Self-explanatory
   F. Purpose of this is to encourage clubs to become aware of the important issues of energy conservation, litter control, substance abuse and water quality. Materials are available from the Extension Office, Cancer Society, Lung Association, and other groups. Note that substance abuse includes tobacco products, alcohol, as well as drugs. Materials are available to provide water quality activities for health officers.
   G. This needs to be in addition to, or separate from, the activities in 3F. You can devote one meeting to litter control for 3F and one meeting to water quality for 3G.
   H. Needed is a written plan of what the club plans to do for the year. This need not be elaborate, just an outline of what is planned for the year.

4. A. Examples: dairy judging clinic, subject-matter advisor’s update, educational clinics sponsored by non-4-H groups, a sewing class. Our purpose is to encourage advisors and junior leaders to continually update themselves.
   B. Examples: new advisor training, advisor training programs, Jr. Leader meetings with programs designed to “take back to your club”, etc. Also, if you attended two that qualify in 4A, then one of them can be used here.
   C. Self-explanatory

5. A. All members (listed on Enrollment Forms on March 1st) that exhibited their completed projects at the fair.
   B. Self-explanatory
   C. Self-explanatory
   D. Self-explanatory
   E. Livestock Clinics, FCS Day Camps, 4-H Dance, County Fundraisers, etc.

6. Secretary Book and Financial Summary must be turned in by August 31st. Books should be complete.

7. Self-explanatory. Deadline adherence is crucial to the 4-H program running efficiently & successfully. The 4-H Committee uses the activity fee to finance County 4-H awards, the Honor Club program, 4-H promotional items and supply needed audiovisual materials and equipment.

8. Self-explanatory

If you have questions, feel free to contact the Extension Office. We will be glad to help you determine if you qualify. This form is due into the Extension Office by August 31st.

LATE FORMS OR BOOKS WILL NOT BE ELIGIBLE FOR HONOR CLUB.