June 7, 2017

Dear 4-H/FFA Member:

It's time to select a Dairy Ambassador for our County. Enclosed is an entry form for you to complete.

On behalf of the Champaign County Dairy Council, I hope you will want to take time to be a candidate. It is a unique learning experience from which you can benefit.

Deadline for applications is **July 7, 2017**.

Sincerely,

Melinda Morrison
Extension Educator,
4-H Youth Development

MM: mh

enclosure: Dairy Ambassador Information
c: Shelley Eades
   Vo-Ag Instructors
Champaign County Dairy Ambassador Contest
Sponsored by: Champaign County Dairy Council

**Rules:**
1. To enter the contest, an applicant must be:
   a. At least 15 years of age and not over 18, as of January 1st of the current year
   b. Candidate must qualify in **one** of the following areas:
      - Lives or work on a dairy farm or facility.
      - Is the daughter/son of a dairy farmer.
      - Is the daughter/son of any person employed on an operating dairy farm.
      - Is a 4-H or FFA member who currently carry a dairy cattle project or projects, including Dairy Cow Management, Dairy Heifer, Dairy Feeder Calf or Dairy Steer.
      - Is the daughter/son of any person employed full-time in a dairy-related industry. (All eligibility in doubt will be determined by the Champaign County Dairy Council.)
2. The Dairy Ambassador will agree to represent the Champaign County Dairy Industry in a positive manner.
3. The Dairy Ambassador will agree to be readily available to attend various events and functions as a dairy industry representative during the year she/he serves as Dairy Ambassador.
4. County candidates must be selected by the guidelines set forth by the Champaign County Dairy Council Ambassador Committee.
5. Selection of the judges for the contest and manner and method of judging will rest solely within the discretion of the Dairy Ambassador Committee.
6. If the Dairy Ambassador should become unable to perform the duties of her/his position, the title will pass to the candidate selected by the judges as the first alternate.
7. All applications and essays must be postmarked by July 7, 2017 and returned to:
   Champaign Co. Extension Office
   1512 S. U.S. Hwy. 68, Suite B100
   Urbana, OH 43078

**Interviews will be July 20, 2017 during the Dairy Skillathon.**
CHAMPAIGN COUNTY DAIRY AMBASSADOR APPLICATION

NAME___________________________________________________________AGE (AS OF 1/1/17)_________

ADDRESS ____________________________________________________________

STREET __________________________________ CITY _____________________ ZIP

HOME PHONE ________________________ CELL PHONE ______________________

PARENT(S)/GUARDIAN(S) ________________________________________________

CHECK ALL THAT APPLY:
 ( ) LIVE OR WORK ON A DAIRY FARM OR FACILITY
 ( ) DAUGHTER/SON OF A DAIRY FARMER
 ( ) DAUGHTER/SON OF ANY PERSON EMPLOYED FULL-TIME ON AN OPERATING DAIRY FARM
 ( ) 4-H OR FFA MEMBER WHO IS CURRENTLY CARRYING A DAIRY CATTLE PROJECT(S)
 ( ) DAUGHTER/SON OF ANY PERSON EMPLOYED FULL-TIME IN A DAIRY-RELATED INDUSTRY

LIST ALL DAIRY RELATED ACTIVITIES STARTING WITH THE MOST RECENT:

DATE(S) ACTIVITY/ACCOMPLISHMENT (IF MORE ROOM IS NEEDED, CONTINUE ON SEPARATE SHEET)

2008 TO 2017 DAIRY PRODUCTION CDE-FFA
 4-H STATE DAIRY JUDGING TEAM-4TH PLACE (EXAMPLES)
LIST ALL COMMUNITY SERVICE ACTIVITIES STARTING WITH THE MOST RECENT:

<table>
<thead>
<tr>
<th>DATE(S)</th>
<th>ACTIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>2008 TO 2017</td>
<td>RAISED FUNDS FOR RELAY FOR LIFE</td>
</tr>
</tbody>
</table>

(IF MORE ROOM IS NEEDED, CONTINUE ON SEPARATE SHEET)

LIST ALL NON-DAIRY ACTIVITIES STARTING WITH THE MOST RECENT:

<table>
<thead>
<tr>
<th>DATE(S)</th>
<th>ACTIVITY</th>
</tr>
</thead>
<tbody>
<tr>
<td>2008 TO 2017</td>
<td>CHOIR MEMBER AT JOHN’S BAPTIST CHURCH</td>
</tr>
</tbody>
</table>

(IF MORE ROOM IS NEEDED, CONTINUE ON SEPARATE SHEET)

IN ADDITION:

- WRITE A 500 WORD ESSAY ON WHAT YOU THINK THE MOST IMPORTANT ISSUE FACING THE DAIRY INDUSTRY IS TODAY.
- HAVE A TALK PREPARED ON WHY YOU WANT TO BE THE CHAMPAIGN COUNTY DAIRY AMBASSADOR. (NO MORE THAN 2 MINUTES LONG)

BY SUBMITTING THIS APPLICATION, I AGREE TO ABIDE BY THE RULES & REGULATIONS SET FORTH BY THE CHAMPAIGN COUNTY DAIRY COUNCIL FOR THE CHAMPAIGN COUNTY DAIRY AMBASSADOR. THE INFORMATION THAT I PROVIDE IN THIS APPLICATION IS TRUE & ACCURATE TO THE BEST OF MY KNOWLEDGE.

______________________________________________________
APPLICANT'S SIGNATURE

______________________________________________________
PARENT'S SIGNATURE

DATE

DATE