Dear Poultry Exhibitor:

The poultry advisors are having the Poultry Ambassador again this year for grades 10-12 and also a Junior Poultry Ambassador for grades 7-9. Members in their 1st year of a poultry project are not eligible.

The candidates must submit the enclosed application, along with a minimum of 200 word essay on the topic of “How Would You Represent Champaign County as Junior Poultry or Poultry Ambassador?”

The application and essay must be turned to the Extension Office by July 10, 2017. Judging will be held at 4:30 p.m. during the poultry skillathon on July 17, 2017 at the Champaign County Fairgrounds in the 4-H Activities Building.

The Ambassadors will be announced at the beginning of the Poultry Show on Sunday, August 6th.

I hope you will take advantage of this opportunity to represent the poultry exhibitors of Champaign County!

Sincerely,

Melinda Morrison
Extension Educator
4-H Youth Development

enc: Application

MM: mh

Poultry ambassador
2017 ENTRY BLANK FOR CHAMPAIGN COUNTY

_____Junior Poultry Ambassador (grades 7-9)  _____Poultry Ambassador (grades 10-12)

(Print or Type)

Name ____________________________________________
Address_______________________________ City ________________________________ Zip _______
Phone Number ________________ Grade (as of 1/1/17)_____________________
How many years have you shown poultry? _________
Name of 4-H Club or FFA Chapter _______________________________________________________
School Activities:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
4-H/FFA Activities:
________________________________________________________________________________________
________________________________________________________________________________________
________________________________________________________________________________________
Community Activities:
________________________________________________________________________________________
________________________________________________________________________________________
Signature of Applicant ____________________________________________________________
Signature of Parent/Guardian __________________________________________________________

ATTACH AN ESSAY (MINIMUM OF 200 WORDS) TO THIS ENTRY BLANK ON: “How would you represent Champaign County as Junior Poultry or Poultry Ambassador?”

The application & essay must be turned in to the Extension Office by July 10, 2017.

The interviews will be held starting at 4:30 p.m. on July 17, 2017 during the Poultry Skillathon at the Champaign County Fairgrounds in the 4-H Activities Building.

The winner will be announced at the beginning of the Poultry Show on Sunday, August 6th.