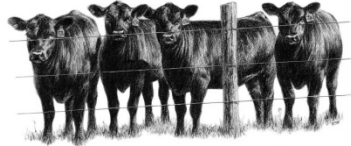




**Making the
Best Better**

OSU Champaign County Extension
1512 S US Hwy 68-B100
Urbana, Ohio 43078
Phone 937/484-1526
Fax 937/484-1540
champaign.osu.edu



May 21, 2021

Dear **Beef Princess Candidate:**

The rules and entry for the **Champaign County Beef Princess Contest** are enclosed.

We hope you will read the rules carefully, and if you meet the qualifications, will enter the contest.

This year, we are asking the candidates to submit a typed essay (no less than 100 words), along with a current picture and the enclosed application.

The Princess will be crowned on Saturday, August 7th, before the Cattleman's Special Steer Show at the Fair. The Princess will be asked to assist the Beef Queen throughout her reign.

This is a very good experience and I urge each of you to enter this contest.

Entries should be postmarked by July 9th, 2021 and mailed to:

Megan Arthur
1997 Lippincott Road
West Liberty, Ohio 43357
937-206-7083

Sincerely,

Melinda Ryan
Extension Educator,
4-H Youth Development

c: Megan Arthur, FFA Instructors

RULES FOR 2021 BEEF PRINCESS CONTEST

1. Contestants must be age 13-15 inclusive, as of January 1, 2021.
2. The contestants must have a beef project in 4-H or FFA.
3. Contestants must submit an essay (no less than 100 words), on
"What it would mean to me if I were selected as the Champaign County Beef Princess."
4. Essays will be judged on originality.
5. Submit a current photograph, your essay and the enclosed entry form.
6. Five points (total) will be included if your father, mother, or guardian is a member of the Champaign County Cattlemen Association (membership form included, but not required).
7. Entries for the Champaign County Beef Princess MUST be postmarked BY JULY 9th, 2021.



2021 CHAMPAIGN COUNTY BEEF PRINCESS CONTEST

Sponsored by the Champaign County Cattlemen

(Print)

Name _____

Address _____ City _____ Zip _____

Age _____ Birthdate _____ County _____

Phone (area code) _____ How many years have you shown beef? _____

4-H Club or FFA Chapter: _____

School: _____

List School Activities: _____

List 4-H, FFA, FHA, Community Activities: _____

Signature of Parent or Guardian _____

ATTACH TYPED ESSAY TO THIS ENTRY FORM ON: "What it would mean to me if I were selected as the Champaign County Beef Princess."

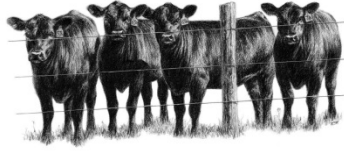
The application, the essay, and your picture, must be postmarked no later than JULY 9th, 2021 and sent to:

Megan Arthur

1997 Lippincott Road

West Liberty, Ohio 43357

Any questions, call 937-206-7083



Champaign County Cattlemen's Membership Form

(Please print)

Name _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

E-mail address _____

**Return form & dues (\$20) to:
Cathie Olejniczak
2811 State Route 245
Cable, OH 43009
Any questions, call 937-605-7136**