

# Champaign County Cattlemen's Membership Form

(Please print)

Name \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Dues \$20  
Return to:  
Allan Robison  
6791 Stevenson Rd.  
Cable OH 43009  
Any questions, call 937-539-0227