



Champaign County 4-H NEWS BLAST

February 20, 2020

From Melinda Ryan, 4-H Extension Educator
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COUNTY INFORMATION

EXTREME HONOR MEMBER AWARD

What is the 'EXTREME' Honor Member Award? This award recognizes 4-H Members, 8 and in 3rd grade to age 18 for excelling in all four clover areas - Head, Heart, Hands and Health. You earn points in each area for your participation at the club level and beyond for the current 4-H year (September 1, 2019 to August 31, 2020).

https://champaign.osu.edu/sites/champaign/files/imce/Program_Pages/4H/4HMemberForms/2020%20Extreme%20Honor%20Member.pdf



SKILL-A-THON STUDY GUIDES AVAILABLE ON WEBSITE

Below is the link to the animal projects page on the champaign.osu.edu website. Scroll down to the specie you are taking and click on the skill-a-thon study guide for a pdf copy to print or save for future use.

<https://champaign.osu.edu/program-areas/4-h-youth-development/4-h-animal-projects>



PAINT AND SIP CREATIVE ARTS SPIN CLUB

Learn to paint this Saturday from 9-noon with the Creative Arts Spin Club. No charge and open to all 4-H and non-4-H members and family ages 9-18 adults accompanying are welcome to join in. **MUST PRE-REGISTER BY CALLING THE OSU EXTENSION OFFICE AT 937-484-1526 or email ryan.1608@osu.edu.**

DAIRY FEEDER NASAL VACCINES AVAILABLE AT EXTENSION OFFICE

CHAMPAIGN COUNTY DAIRY FEEDER PROJECT Vaccine Guidelines for Dairy Feeders

As soon as you have your calf (anytime from 1 day of age up until April 15)

Inforce 3[®] - 1cc in each nostril -

*Inforce 3[®] is highly preferred, but Nasalgen[®] or TSV-2 could be substituted

THE FOLLOWING VACCINES ARE REQUIRED FOR ALL CALVES

At or before Weigh-in (if given prior to weigh-in should be no more than 3 weeks before)

- 1.) 5-way viral respiratory - BVD, IBR, PI-3, BRSV
- 2.) 7-way Clostridial
- 3.) Mannheimia haemolytica (+/- Pasteurella multocida) - One-Shot[®] or Once PMH[®]

One to two weeks prior to the fair

Inforce 3[®] - 1cc in each nostril (This vaccine will be sold at the Weigh-in on May 16)



Club Fundraising Opportunity Cleaning Horse Stalls at Fairgrounds

The fairboard and horse advisory committee is looking for clubs to help clean horse stalls after the rodeo weekends. The club would get paid \$5 per stall. There are approximately 100 stalls. They also get paid for cleaning the arena areas. A club could easily make \$500-750 after a rodeo. You would need an adult to drive the tractor.

Listed below are the dates of the rodeo. The stalls would need cleaned within the week after the dates.

May 16-17

June 13 -14

July 11-12

August 22-23

September 12-13

For more details, contact Jerry Aldridge, Horse Committee President at 937-408-5637.



THE 4-H WINNING PLAN

4-H strives to be accessible to all youth in Champaign County. If there is a 4-H member needing special accommodations for an event or show, please complete the Winning 4-H Plan Request Form so we can make sure all youth have the best experience possible. Contact Jenni Nott in Extension Office for a Request Form.

MARKET TURKEY AND DUCK ORDER FORMS

If you plan to take a market turkey or market duck project, you must order your birds thru the county order form. Click on the link below to print the form and return to the Extension Office with payment by February 28, 2020.

Market turkey link

https://champaign.osu.edu/sites/champaign/files/imce/Program_Pages/4H/4HPoultry/Market%20Turkey%20Order%20Form.pdf

Market duck link

https://champaign.osu.edu/sites/champaign/files/imce/Program_Pages/4H/4HPoultry/2020%20Market%20Duck%20Order%20Form.pdf



Early Bird Enrollment MARCH 1, 2020

Clubs making early bird enrollment will be invited to a family fun day on June 14.

Final Enrollment Deadline April 1, 2020

Anyone not enrolling by April 1 will not be eligible to participate in judging or fair.

ENROLLEMENT FEE DEADLINE APRIL 1, 2020

Must be paid by a club check or money order for the entire club. As soon as advisors have the entire club collected, they may bring those in anytime between now and April 1.

Checks should be made payable to the Champaign County 4-H Committee.

FOR THOSE WHO HAVE ENTERED AND NOT SELECTED A PROJECT, YOU MUST GO BACK INTO YOUR ACCOUNT AND ADD A PROJECT BEFORE May 15, 2020 NO EXCEPTIONS!!

If you do not enter your project, you will not be able to take that project.

PLEASE Contact Melinda Ryan if you have any questions on enrollment.

Ryan.1608@osu.edu or call office 484-1526 or cell 937-869-6028 text or call



4-H Activities Booth Theme for 2020

ALL CLUBS WITH SPECIALTY INTEREST (non-livestock) PROJECTS MUST HAVE A BOOTH DISPLAY IN ACTIVITIES BUILDING AT THE 2020 FAIR

“4-H Forecast - The Future Looks Bright”

THE OHIO STATE FAIR AND CHAMPAIGN COUNTY FAIR PIGS RACTOPAMINE-FREE SHOWS

Youth planning to exhibit pigs at the Ohio State Fair or the Champaign County Fairs must have ractopamine-free pigs. Parents and members will be asked to sign affidavits stating the swine projects were never fed ractopamine hydrochloride (beta agonist). Fact sheets and sample affidavits can be located on the following links:

[Exhibiting a ractopamine-free swine project](#)
[Ractopamine-free fact sheet](#)

Sample Producer Affidavit – can be used to have breeders sign before purchase of pigs
https://champaign.osu.edu/sites/champaign/files/imce/Program_Pages/4H/4Hswine/Producer-Avadavit.pdf

Parent Affidavit – will be used by state fair
https://champaign.osu.edu/sites/champaign/files/imce/Program_Pages/4H/4Hswine/Parent-Avadavit.pdf



SHEEP COUNTY BORN & RAISED CERTIFICATES AVAILABLE

The 2020 County Born & Raised Certificates for the Market Lamb show are now available at the Extension Office. Certificates must be returned no later than 4pm Friday, May 1, 2020. No late entries will be accepted. Cost is \$10 per head with a maximum of \$100 per breeder. Checks are to be made payable to the Champaign County Sheepman's Association. ONLY BREEDERS may purchase certificate, not individuals.

NO SHEEP Will NOT NEED TO COME TO TAGGING

New this year, the market lambs projects will not be tagged in May this year, instead you will be required to submit a form with attached picture of a full side view of the lamb, head shot showing scrapie tag and identifying breed. Forms will be available in April and due to the Extension Office by May 1.

CHANGE IN SHEEP BREEDING SHOWS

Papers will be required for breeding sheep this year in order to show in a specific breed class. Papers will need turned in with breeding identification papers by May 15th. Classes will be shown by breeds in the following order: Yearling Ram, Ram Lamb, Yearling Ewe, Ewe lamb.



A.B. GRAHAM MEMORIAL CENTER SCHOLARSHIP

What is the A.B. Graham Center?

The A.B. Graham Memorial Center was built in 1917 as a school building. The building sat on the same site where A.B. Graham began his career in education. The present building served the surrounding rural community as a school apart of the Miami East School District until its closure in June 1990. Recognizing the historical significance of the building, concerned citizens rallied to save it. They developed the non-profit organization called, The A.B. Graham Memorial Center. The mission of the Center is to provide the surrounding rural communities of Miami and Champaign Counties a place to meet, socialize and conduct business while at the same time recognizing the significant work of A.B. Graham, the founder of 4-H Clubs of America.

Scholarship Requirements:

- ✿ Resident of Champaign, Miami or Shelby County
- ✿ Active participation in 4-H program
- ✿ 2020 Graduating Senior
- ✿ Continuing education through college or vocational schooling
- ✿ GPA of 3.0 or higher

Scholarship application must be turned in no later than April 3, 2020. Applications can be mailed to A. B. Graham Memorial Center Scholarship, P.O. Box 433, Conover, Ohio 45317 or email to abgraham@swohio.twcbc.com. Contact Mary Rose 937-214-5562 with questions.

Scholarship applications can be found on our website home page abgraham.org



2020 PORK BANQUET
Dinner and Live Entertainment
February 24th
Starting at 6:00pm
Fairgrounds Activities Building
RSVP BY February 21 to the Extension Office



STATE ACTIVITIES / INFORMATION

CALLING ALL CHAMPIONS

Manna Pro is “Calling All Champions” to showcase their 4-H experience, past and present, in a photo mosaic available on [MANNAPRO.COM/4H](https://www.mannapro.com/4h). All participants will receive coupons from Manna Pro and the states with the most photos submitted will be eligible for cash prizes. The promotion runs until April 30 to help bring 4-H programs to more youth across the country and Inspire all Kids To Do. For more details and official contest rules, please visit [HTTPS://WWW.MANNAPRO.COM/4H](https://www.mannapro.com/4h)

**4-H FAMILIES:
CHECK THE 4-H CALENDAR FOR
UPCOMING EVENTS. IF YOU DID
NOT GET ONE FROM YOUR
CLUB, STOP IN THE EXTENSION
OFFICE TO PICK ONE UP.**

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