



The Clover Communique

Champaign County

November 11, 2025

4-H News for Advisors, Members and Families



IS Your Club Accepting New 4-H Members in 2026

Advisors: Please notify the Extension Office if you are **not** accepting new members for 2026 or if you **do not** plan to have a club in 2026. If we do not hear from you by November 24th, your club will be on the list as accepting new members and distributed in the school information packets.

Become an Official 4-H Club Advisor in 2026

If you or someone you know would like to become a 4-H club advisor for 2026, the applications are available on the website, 4-H phone app, or you can pick up in the office. New advisors need to fill out an application, pass a BCI background check, attend 1 volunteer training, complete new volunteer training and Youth Activities and Program Policy online and have an interview with county 4-H Educator, Melinda Ryan. New volunteer applications are due no later than February 15th. If you have questions, please call feel free to email me at ryan.1608@osu.edu or call 937-772-6018. Additional details are in the application packet.

2026 VOLUNTEER TRAININGS

All Volunteers are required each year to attend one face-to-face volunteer development session, complete Youth Activities and Program Policy (aka 1.50): <https://go.osu.edu/YAP> Some of you will be notified that you will need fingerprints this year. Those emails will be going as soon as we receive the list. It should be before the end of the year. Please register for one of the sessions you will be attending no later than January 5, 2026

January 15th

6pm

Extension Office
Dinner served

January 17th

9am

Extension Office
Breakfast served

January 26th

6pm

Extension Office
Snacks Available

February 24th

10am or 6pm

Extension Office
Snacks Available

[CLICK HERE TO REGISTER FOR TRAINING SESSION](#)

[CLICK HERE TO COMPLETE YOUTH ACTIVITIES AND PROGRAM POLICY .](#)

All volunteers must be completed and certificate turned in no later than February 15th.



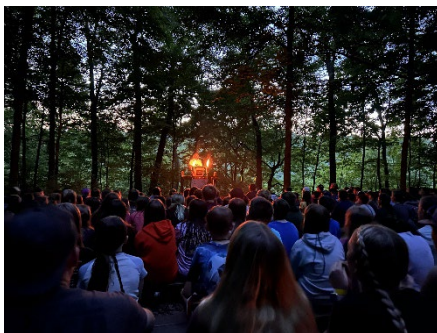
2025 Club Paperwork is due no later than January 15th. If not received by deadline, the club is ineligible to exist in 2026!! Club enrollment approvals will not be done until paperwork is received.

Advisors Please Contact Kiley or Melinda at the Extension Office if you have questions.

2026 4-H Camp Dates

Junior Camp
4-H Camp Clifton
June 15-19, 2026

Open to youth 3rd – 8th grade as of January 1, 2026.
More information will follow when the counselors have more details planned.



**Cloverbud Day Camp @
4-H Camp Clifton
June 17, 2026**

Open to all 4-H Cloverbud Members.
Details will be provided at a later date.



Jessica Lininger (President) Cooper Titus (Treasurer)

Luke Ford (VP) Audrianna Evilsizor (Secretary)

Maya Ingles Anna Hackley

Brooklyn Randall Mia Conley

Olivia Mackendrick Lilly Burks

Hannah Bailey Wyatt Shoemaker

Makayla Moffitt Landon Hoops

ENROLL NOW

4-H ENROLLMENT IS OPEN

If you were a member last year and plan to enroll this year, you can do so by signing up at v2.4honline.com

If you forgot your password or email, contact the Extension office. PLEASE DO NOT CREATE A NEW ACCOUNT if someone in your family has been a member in the past.

New members can sign up by visiting the same website and creating a profile. If a new member has older siblings, DO NOT create new profile, you will just add them to your family. If you are brand new to 4-H, attend your first meeting with your club and they will help you get enrolled.

If you have any questions, contact your 4-H Club advisor. If they are unable to assist, contact the Extension Office.



4-H IS ABOUT MORE THAN
THE RIBBONS & AWARDS
....
IT'S ABOUT
THE FRIENDS, THE EXPERIENCE,
THE MEMORIES,
BEING A **ROLE MODEL**
GIVING BACK
AND MAKING THE BEST
BETTER





DISTRIBUTION OF THE CLOVER COMMUNIQUE

All emails are sent out through 4-H online email system. Always be sure to check your spam or junk mail. Because we send out bulk mail, the email does not always get to the inbox. All newsletters will be posted on the website and on the app under “newsletters”

Although all families should be receiving the newsletters via email, Club Advisors should be going over the information during club meetings!!!

CLOVERBUD ADVISOR TRAINING

If plan to be a 4-H Cloverbud Advisor in 2026, you will need to attend one of the regular advisor trainings in addition to a CLOVERBUD Advisor training if you have not already done so in the past. Anyone working with Cloverbuds must go through the training at least one time. Cloverbud advisors are welcome to attend a session if you need a refresher course. Cloverbud advisors should be using the curriculum for Cloverbuds for their meetings or getting lessons approved from one of the county 4-H professionals.

A reminder that Cloverbud age is 5 and in Kindergarten to 8 years old and in the 2nd grade as of January 1st.

NEW TO 4-H – Family Orientation Video

This year, we will be posting a video for newer families to 4-H. The video will include what to expect at 4-H club meetings, information on skillathons, Quality Assurance, clinics, camps, opportunities for youth, judging for non-livestock projects, preparing for fair, tips and tricks for a successful year, history of 4-H and Champaign County Fair. Available in January 2026.



Be Recognized



For Your Achievements

4-H Achievement Deadline

We have so many outstanding teens that do not apply for awards and scholarships. Don't miss out in 2025, you still have some time. Here are the award categories:

- | | | |
|----------------------|-----------------------------------|---------------------------------|
| BEEF | CITIZENSHIP AND COMMUNITY SERVICE | CLOTHING & TEXTILES |
| COMMUNICATIONS | COMPANION ANIMALS | CREATIVE ARTS |
| DAIRY | ENVIRONMENTAL SCIENCES | FAMILY LIFE & CHILD DEVELOPMENT |
| FOOD & NUTRITION | GARDENING & HORTICULTURE | GOATS |
| HEALTH & SAFETY | HORSE | LEADERSHIP |
| LLAMAS | MECHANICAL & ENGINEERING SCIENCE | NATIONAL DAIRY CONFERENCE |
| OTA LOCAL GOVERNMENT | PERSONAL DEVELOPMENT | PHOTOGRAPHY |
| POULTRY | RABBITS | SHEEP |
| SHOOTING SPORTS | SWINE | VETERINARY SCIENCE |
| WOODWORKING | | |

Here is the link for additional details and the forms.

<https://ohio4h.org/awardsandscholarships>

REPRESENT CHAMPAIGN COUNTY 4-H BY COMPLETING YOUR ACHIEVEMENT RECORD TODAY. Have your picture on a glass window in the Ohio 4H Center for the Year. Attend National 4-H Congress for free in Atlanta, GA.

There are also several scholarships to apply for if you will be attending college next year. All you have to do is complete the 4-H Achievement Record to be eligible.

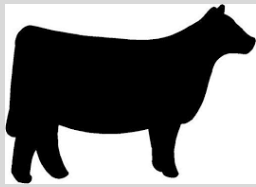
Please contact Melinda at the Extension Office if you have questions or would like assistance in completing the form. I am happy to help!



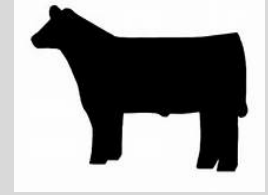
COOPER TITUS

Selected to represent Ohio 4-H and Champaign County in Greece this coming April.





4-H PROJECT INFORMATION



BEEF

MARKET BEEF DECEMBER WEIGH-INS

December 20th

8am – 10am

Fairgrounds Beef Barn

All beef steers, dairy steers, market heifers and beef carcass steers must be weighed and ear tagged to be eligible to show as a 4-H or FFA project in 2026 at the county or state fair. All projects must have an EID tag. If your calf already has one upon arrival to weigh-ins, we will not be giving it a new tag. It is against the law to remove any EID tags. **IF your calf already has an EID tag, you will need to record the entire number on the weigh card.**

If you would like to put in your tags in yourself at home prior to weigh in, there are tags available for **ONLY** those calves coming to weigh-ins. Tags given out will be recorded and tied to an exhibitor and verified at December weigh in.

Weigh Cards can be picked up at the Extension Office prior to weigh-ins or we will have card there to pass out day of event.

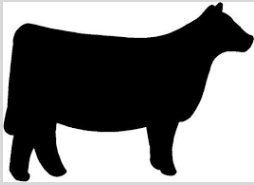
It has come to our attention that some members may be showing at a BEST show that day. If you are showing at the BEST show you will need to do the following to be eligible to show at the county and state fair.

1. Notify the Extension office that you will be showing and give them the full EID number of the calf that will be at the show and not able to make it to weigh-in. **THIS MUST BE REPORTED NO LATER THAN DECEMBER 19TH AT 4PM. NO EXCEPTIONS!! You have between now and December 19th to do so.**
2. A weigh slip from the BEST show must be turned into the Extension Office **NO LATER THAN December 23rd at 4pm** to be eligible to show at the county or state fair in 2026. **NO EXCEPTIONS!!**
3. If you have some calves showing BEST and some not, you will need to make arrangements to have your calves not showing BEST at the weigh-ins. We will be verifying with BEST which calves entered the show rings.
4. If your calf is not at the county weigh-in on December 20th, it is not eligible for rate of gain.

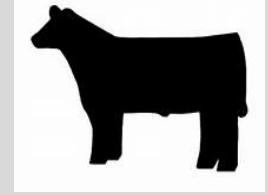
If you have any questions concerning BEST exception to weigh in, contact Melinda Ryan or Wayne Cook.

Upon Arrival to Weigh-In

- Enter 2nd Powell Avenue Gate and cross the ditch to line up at the north end of the beef barn to unload calves.
- Weigh cards must be completed before unloading and follow the calf thru the line.
- Once Unloaded pull trailer up to sheep barns and turn to come back around to the south end of the beef barn to load your calves back in the trailer.



4-H PROJECT INFORMATION



BEEF

- Someone must follow the calves thru the barn with the cards. Do not hold up the line by not having cards completed.
- Once your animal(s) are weighed, there will be a copy of your weigh slip at the table next to the scales for you to pick up.

MAKE SURE THE ANIMAL TAGGED IS WITH THE CORRECT OWNER ON THE CARD. THE ANIMAL IS TO BE SHOWN AT THE COUNTY FAIR BY THE PERSON IT IS REGISTERED TO AT WEIGH-IN. NO EXCEPTIONS. A complete listing will be posted on the website (champaign.osu.edu) after weigh-in with all the information. **Please verify for accuracy at that point. No changes will be made after two weeks of posting information.**

Cattlemen's Class (Beef Steers & Market Heifers)

Cattlemen's Certificate must be completed and turned in by the exhibitor at weigh-in. Late certificates will not be accepted. **There is a \$20 nomination fee payable at weigh-in.**

Eligibility:

- *The steer must have been born and raised on the property of a Champaign County Cattlemen's Association (CCCA) member.
- *The steer must have been transferred directly from the original CCCA member to the Jr. Fair Exhibitor.
- *The CCCA member must reside within the geographical boundaries of Champaign County or its school districts. EXCEPTION: A Jr. Fair Exhibitor who attends a Champaign County School may exhibit a steer from a CCCA member who is a member of his/her immediate family, regardless of place of residence.
- *CCCA membership dues for the year of the calf's birth must be paid no later than the weigh/tag date. Cattlemen's Certificates are available at the Extension Office, or visit go.osu.edu/champ4h

2026 Beef Steer Rules

Steers must have been born on or after January 1, 2025.

Steers must be in the ownership of the exhibitor and on feed no later than December 20, 2025.

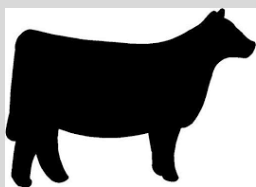
A steer may not be offered for sale or sold between December 20, 2025 and the Champaign County Fair.

If done, it is ineligible to be shown in any Junior Fair show on the county or state level.

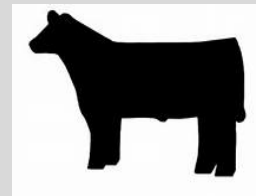
Steers must weigh a minimum of 900 lbs. at County Fair to compete in the show or sell in the livestock sale.

Scramble calves are an exception to the rule.

PLEASE NOTIFY THE EXTENSION OFFICE IMMEDIATELY IF THE STEER LOSES AN EAR TAG. RETRIEVE AND SAVE THE TAG THAT FELL OUT IF POSSIBLE.



4-H PROJECT INFORMATION



BEEF

STATE FAIR BEEF DNA ENTRIES

It is the responsibility of beef exhibitors to obtain and submit DNA test packets for the 2026 State Fair. Packets are available at the Extension Office. All samples **MUST** be returned to the State Fair no than **January 15, 2026** to be eligible to enter the state fair. **January 15 is a received date** and not a postmark date. Instruction and Mailing address are in the DNA Kits. Kits are **only** for those planning to exhibit at the Ohio State Fair.

If you have any questions please contact Melinda Ryan at the Extension Office

Emergencies & Snow Date

If you have an emergency and will be late on the day of weighing, get a message to someone at the fairgrounds or contact Melinda at 937-869-6028.

In the event of bad weather and the weigh-in has to be postponed, a one-call will be sent out and posted on the website, 4-H app and 4-H Facebook page.

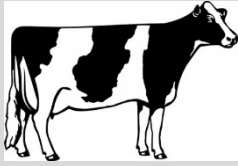
If you are new to beef projects or have a different number than last year, please contact the Extension Office so we can update the one-call system.

CARCASS SHOW

There will be a beef carcass show this year. All interested must weigh their calves during December 20th weigh-in. If you think you may take as a carcass animal, please indicate during weigh in but you have until May 15th to decide which calf would be carcass and which one would be regular show. Rules and details can be found in the fair book or contact Melinda or Wayne with questions.

REMINDER:

4-H members need to enroll in 4-H or FFA on v2.4honline.com by December 20th. Do not enroll animals into 4honline. You are only enrolling yourself as a member and the project(s) you will be taking. The Extension Office will enter your market beef animal project in fair entry based on the class information you put on your weigh card, so make sure it is correct. If you will have other animal projects, you will enter those in fair entry when that opens up. ALL animal entries are due no later than May 15th. More details will be published as we get closer to the time.



4-H PROJECT INFORMATION



DAIRY

DAIRY STEER DECEMBER WEIGH-INS

December 20th

8am – 10am

Fairgrounds Beef Barn

All beef steers, dairy steers, market heifers and beef carcass steers must be weighed and ear tagged to be eligible to show as a 4-H or FFA project in 2026 at the county or state fair. All projects must have an EID tag. If your calf already has one upon arrival to weigh-ins, we will not be giving it a new tag. It is against the law to remove any EID tags. **IF your calf already has an EID tag, you will need to record the entire number on the weigh card.**

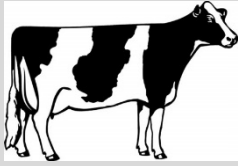
If you would like to put in your tags in yourself at home prior to weigh in, there are tags available for **ONLY** those calves coming to weigh-ins. Tags given out will be recorded and tied to an exhibitor and verified at December weigh in.

Weigh Cards can be picked up at the Extension Office prior to weigh-ins or we will have card there to pass out day of event.

Upon Arrival to Weigh-In

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- Weigh cards must be completed before unloading and follow the calf thru the line.
- Once Unloaded pull trailer up to sheep barns and turn to come back around to the south end of the beef barn to load your calves back in the trailer.
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- Once your animal(s) are weighed, there will be a copy of your weigh slip at the table next to the scales for you to pick up.

MAKE SURE THE ANIMAL TAGGED IS WITH THE CORRECT OWNER ON THE CARD. THE ANIMAL IS TO BE SHOWN AT THE COUNTY FAIR BY THE PERSON IT IS REGISTERED TO AT WEIGH-IN. NO EXCEPTIONS. A complete listing will be posted on the website (champaign.osu.edu) after weigh-in with all the information. **Please verify for accuracy at that point. No changes will be made after two weeks of posting information.**



4-H PROJECT INFORMATION

DAIRY

Emergencies & Snow Date

If you have an emergency and will be late on the day of weighing, get a message to someone at the fairgrounds or contact Melinda at 937-869-6028.

In the event of bad weather and the weigh-in has to be postponed, a one-call will be sent out and posted on the website, 4-H app and 4-H Facebook page.

If you are new to beef projects or have a different number than last year, please contact the Extension Office so we can update the one-call system.

REMINDER:

4-H members need to enroll in 4-H or FFA on v2.4honline.com by December 20th. Do not enroll animals into 4honline. You are only enrolling yourself as a member and the project(s) you will be taking. The Extension Office will enter your market beef animal project in fair entry based on the class information you put on your weigh card, so make sure it is correct. If you will have other animal projects, you will enter those in fair entry when that opens up. ALL animal entries are due no later than May 15th. More details will be published as we get closer to the time.

2026 Dairy Steer Rule Reminders

Steers must have been born on or after January 1, 2025.

Steers must be in the ownership of the exhibitor and on feed no later than December 20, 2025.

A steer may not be offered for sale or sold between December 20, 2025 and the Champaign County Fair.

If done, it is ineligible to be shown in any Junior Fair show on the county or state level.

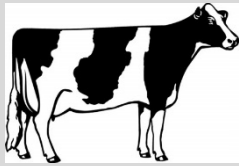
Steers must be castrated (no retained testicles)

Steer must be minimum of 700 lbs at fair weigh-in to show and participate in premium sale. If ineligible to show, exhibitor may show showmanship then released to go home after weigh in.

A member may weigh in 4 steers to bring to the fair.

Steers must be dehorned and any regrowth of horns must be smaller than 1" and free floating from skull.

More rules will be published that pertain to items while at the fair when all fair book changes for this year are approved.



4-H PROJECT INFORMATION



DAIRY

DAIRY FEEDER CLINIC

January 10, 2026

11am-1pm

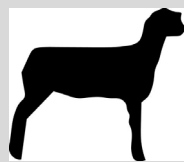
at Rabbit Barn Fairgrounds

This year they will be giving a calf hutch and \$300 voucher for feed for a feeder. We will not be having a calf give-a-way this year due to cost of calves. Quality Assurance will be included with the clinic. Lunch will be provided.

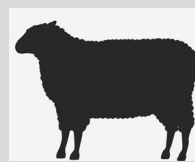
JR DAIRY COUNCIL

If you are 6th grade or older and would like to be part of the junior dairy council, plan to attend the next meeting on January 14 @ 6pm.

That's all the dairy news for now.



4-H PROJECT INFORMATION



SHEEP

SHEEP BANQUET

March 15th

5:00pm

Champaign County Community Center

That's all the sheep news for now.



4-H PROJECT INFORMATION



GOAT

SURVEY PARTICIPATION

Thank you to those who participated in the awards for fair preference survey. The committee appreciated your input and ideas.

GOAT COUNCIL

Thank you to those who expressed interest in being part of a goat council committee. The committee chairs were selected, met and will be reaching out to those who wanted to participate on committees soon. If you are interested in getting involved in the goat council, please plan to attend the 1st meeting under the new structure on January 12, 2026 at 6pm in the Extension Office Auditorium.

JUNIOR GOAT COUNCIL

If you are in the 6th grade or older and take goats as a project, you are invited to be a member of the Junior Goat Council in 2026. The first meeting of the year will be held January 12th at 7pm.

That's all the goat news for now.

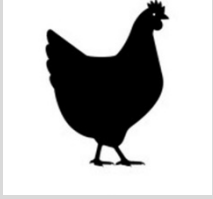


4-H PROJECT INFORMATION

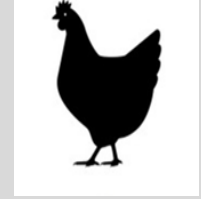


SWINE

No Swine information in this issue of the Communique



4-H PROJECT INFORMATION



POULTRY

SENIOR POULTRY COUNCIL

The senior poultry council will start meeting in January on the 13th beginning at 7pm. Any advisors or parents interested in getting involved in the poultry council is welcome to attend. The meeting will be held at the Extension Office Auditorium.

JUNIOR POULTRY COUNCIL

The JR. poultry council will hold their 1st meeting for the new year on January 13th beginning at 6:30pm. Any poultry members in 6th grade and up who are interested in being part of the Jr. Poultry Council is welcome. The meeting will be held at the Champaign County Community Center.

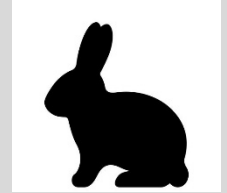
MARKET BIRD RELEASE DATE

Beginning in 2026, the market poultry projects only will be released from the barns immediately following the conclusion of the show.

That's all the poultry news for now.



4-H PROJECT INFORMATION



RABBIT - CAVY

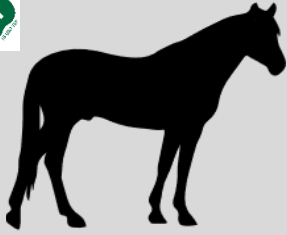
2026 UPDATED INFORMATION

All of the details and updates for the rabbit and cavy project areas have been updated and put on the website. Visit go.osu.edu/champ4h Click on animal projects and scroll down to the rabbit and cavy section.

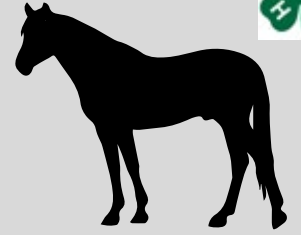
JUNIOR AND SENIOR RABBIT- CAVY COUNCILS

The next meetings of the rabbit and cavy councils will be held on January 5th. The junior council will begin at 6pm in conference room B and the senior council will follow at 7pm. Any rabbit or cavy member 6th grade and up is welcome to join the council.

That's all the rabbit and cavy news for now.



4-H PROJECT INFORMATION



HORSE

SENIOR HORSE COUNCIL

January 14

6pm

Ext. Office Auditorium

The policy committee met this week to go over any changes in the constitution, by-laws and county rules that will be proposed for 2026. Every horse club must have at least one advisor there to get all the information.

JUNIOR HORSE COUNCIL

The next meetings of the JR. Horse Council will be held following the Sr. Council meeting. The meeting will be January 14th, 7pm.

TACK SALE

Cleaning out your barns or closets this winter, why not make a little money and participate in the Jr. Horse Council event that will be held in March. Details will follow.

That's all the horse news for now.



4-H PROJECT INFORMATION



NON-LIVESTOCK

2026 Summary of Ohio 4-H Publication Changes

Code	Title (Skill Level)	Targeted Availability
NEW		
Self-Determined		
365	<i>Aquaculture: Raising Seafood and Restoring Fisheries</i> <i>Backyard Fireflies</i> <i>Building the Future: Construction Careers</i> <i>Needle Felting</i> <i>No-Sew Fun</i>	Free Online—November 2025 ohio4h.org/selfdetermined
Animal Sciences		
101	<i>How the Herd Multiplies! (I, A)</i>	December 2025
Creative and Leisure Arts		
594	<i>Knitting It Together (B)</i>	December 2025
Home Living		
495	<i>Living on Your Own (A)</i>	Available
Money Management		
446	Empowering Personal Finance (I)	December 2025
Natural Resources: Agronomy (new category)		
668	<i>Field Crops and Forages (B)</i>	December 2025
Natural Resources: The Natural World		
616	<i>Water Matters (X)</i>	Available
STEM		
532	<i>Paper Circuits (B)</i>	Available
533	<i>Smart Circuits (I)</i>	Available
REVISED OR REPLACED		
Money Management		
448	<i>Teens on the Road to Financial Success</i>	Replaced with 446 <i>Empowering Personal Finance</i>
<p>X = A project appropriate for all skill and age levels B = A beginning-level project for members with no experience in a project area, or 8- to 10-year-olds I = An intermediate-level project for members with some experience in a project area, or 11- to 13-year-olds A = An advanced-level project for members experienced in a project area, or 14 or older</p>		



4-H PROJECT INFORMATION



NON-LIVESTOCK continued

2026 Summary of Ohio 4-H Publication Changes

DISCONTINUED		
Healthy Living		
351	<i>Staying Healthy</i>	Discontinued
Self-Determined		
365	<i>Crop Production</i>	Removed from Self-Determined website.
365	<i>Field to Faucet: What Determines Water Quality</i>	Removed from Self-Determined website
Leadership and Citizenship		
372	<i>Diversity: The Source of Our Strength</i>	Discontinued
STEM		
518	<i>Wheels in Motion</i>	Discontinued
527	<i>Electricity 1</i>	Discontinued
528	<i>Electricity 2</i>	Discontinued

Please note:

- An Animal Reproduction subgroup has been added to Animal Sciences.
- An Agronomy subgroup has been added to Natural Resources.
- An overall price increase will adjust project books to \$12 for Ohioans purchasing from county offices. There are a few exceptions for larger project books and books purchased from National 4-H.

2026 Food, Fashion and Creative Arts Board Applications

Applications will be available on November 14th and due on December 12th, no later than 4:00pm. Interviews will be held on December 22nd. Applicants will be contacted with an interview time.

Non-Livestock Upcoming Events

DISCOVER 4-H Day – Open to EVERYONE to come and explore 4-H projects that are fun and you many never knew existed. Join us February 16th 10am-3pm in the CCCC Auditorium. More information to come...

CRAFTY CLOVERS SWAP- March 14th 10am-2pm in the CCCC Auditorium. More information to come....





THE OHIO STATE UNIVERSITY

EXTENSION



Upcoming 4-H Events

2025			
November			
Date	Event	Time	Location
1st -2nd	Flea Market	Fairgrounds	
3rd	4-H Committee Meeting	5:30pm	Champ Co Community Ctr
3rd	Jr. Rabbit/Cavy Council Meeting	6:30pm	Champ Co Community Ctr
3rd	Rabbit/Cavy Council Meeting	7pm	Champ Co Community Ctr
4th	Sheep Council	6pm	Champ Co Community Ctr
5th	Goat Council	7pm	Champ Co Community Ctr
8th	Fair Board Elections	9a-1p	Champ Co Community Ctr
10th	Dairy Council	7pm	Champ Co Community Ctr
11th	OFFICE CLOSED - HOLIDAY	all day	
13th	Camp Counselor Interviews	6p-8p	Champ Co Community Ctr
14th	OFFICE CLOSED - Staff at Regional Meeting		
27th -28th	OFFICE CLOSED - HOLIDAY		
DECEMBER			
Date	Event	Time	Location
6th-7th	Antique Show & Flea Market	8-4 and 9-3	Fairgrounds
14th	Camp Counselor Training	5pm-7pm	Champ Co Community Ctr
20th	Market Beef/Dairy Weigh Ins	8am-10am	Fairgrounds
24th-31st	OFFICE CLOSED - Holiday / Winter Recess	all day	



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EXTENSION



Upcoming 4-H Events

2026			
JANUARY			
Date	Event	Time	Location
1st	OFFICE CLOSED - Holiday	all day	
3rd-4th	Antique Show & Flea Market		Fairgrounds
5th	4-H Committee Meeting	5:30pm	Champ Co Community Ctr
5th	Jr. Rabbit/Cavy Council Meeting	6:30pm	Champ Co Community Ctr
5th	Rabbit/Cavy Council Meeting	7pm	Champ Co Community Ctr
6th	Sheep Council	6pm	Champ Co Community Ctr
9th	Jr. Dairy Council	6pm	Rabbit Barn Fairgrounds
10th	Dairy Clinic/ Quality Assurance	11am	Rabbit Barn Fairgrounds
12th	Goat Council Meeting	6pm	Champ Co Community Ctr
12th	Dairy Council Meeting	7pm	Champ Co Community Ctr
13th	Jr. Poultry Council Meeting	6:30pm	Champ Co Community Ctr
13th	Poultry Council Meeting	7pm	Champ Co Community Ctr
13th	FCS Committee	6:30pm	Champ Co Community Ctr
14th	Jr. Dairy Council	6pm	Champ Co Community Ctr
14th	Horse Council Meeting	6pm	Champ Co Community Ctr
14th	Jr. Horse Council	7pm	Champ Co Community Ctr
15th	Volunteer Training /Appreciation Dinner	6pm	Champ Co Community Ctr
17th	Volunteer Training / Appreciation Breakfast	9am	Champ Co Community Ctr
18th-19th	Camp Counselor Overnighter	3p-9am	Champ Co Community Ctr
19th	OFFICE CLOSED - Holiday	all day	
25th	4-H Fun Night (LET'S TACO BOUT 4-H)	4pm	Fairgrounds
26th	Volunteer Training	6pm	Champ Co Community Ctr



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EXTENSION



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You can also download our app on your phone. The app is in your apple or google playstore under champaign county Ohio 4H. Look for this emblem:



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