



**Making the  
Best Better**

Champaign County Extension  
Suite B100  
1512 S. U.S. Hwy. 68  
Urbana, Ohio 43078  
Phone (937)484-1526  
Fax (937)484-1540

December 16, 2020

Dear 4-H Member:

The Champaign County 4-H Family & Consumer Sciences Committee is proud to announce the establishment of a scholarship open to members of our county's 4-H clubs.

You are eligible to apply for this scholarship if you:

- are planning to attend (or are already attending) a two-year or four-year accredited college.
- have completed at least one non-livestock project (nutrition, clothing, woodworking, creative arts, bicycles, photography, etc.) during each of your past (or last) two years of 4-H. Must be taking at least one non-livestock project during the current 4-H year.

Please complete the attached application and return it **by March 5, 2021** to:

Ohio State University Extension - Champaign County  
Attention: Kiley Horn  
1512 S. U.S. Highway 68, Suite B100  
Urbana, OH 43078

**Please review the guidelines carefully, particularly #4. We are unable to grant a scholarship if the Ohio 4-H Achievement Record is not completed.**

This year's applicants will be notified of the Committee's decision by the end of April.

Sincerely,

Melinda Ryan  
Extension Educator,  
4-H Youth Development

Kiley Horn  
Extension Program Assistant  
4-H Youth Development

Melissa Evilsizor  
President,  
4-H FCS Committee

enc: guidelines, application, reference check letter  
copy: Champaign County High School Guidance Counselors

GUIDELINES FOR CHAMPAIGN CO. 4-H FAMILY & CONSUMER SCIENCES COMMITTEE  
SCHOLARSHIP

1. Scholarship is available to high school senior 4-Hers planning to attend a two or four year accredited college in the fall, or to any 4-Her currently attending a two or four year accredited college.
2. Scholarship applicants must have completed at least one non-livestock project (nutrition, clothing, woodworking, bicycles, photography, creative arts, etc.) in each of the last two years in 4-H. Must be currently taking a non-livestock project.
3. Scholarship applications will be judged by a panel of current members of the Champaign County 4-H Family & Consumer Sciences Committee. The decision by the judges will be final. The number and amount of scholarships to be given each year will be determined by the Committee.
4. Scholarship applicants will be judged on the basis of 4-H work, answers to written questions on application, the Ohio 4-H Achievement Record, and recommendation sheet to be completed by the applicant's advisor or other 4-H Leader. A score sheet will be used by judges to determine winner(s). ***The Ohio 4-H Achievement Record needs to be obtained on-line at [champaign.osu.edu/4h](http://champaign.osu.edu/4h) and completed.*** If one was completed earlier this year for other scholarships and awards, another one does not need to be done. The advisor recommendation sheet is enclosed; please give it to your 4-H advisor or other 4-H leader if your advisor is a parent.
5. A check that is payable to the applicant and their college choice will be presented at the 4-H Modeling event at the Champaign Co. Fair. Failure to notify the Committee of their college choice within one year of the scholarship announcement will nullify that particular applicant as a recipient. The scholarship will then be awarded to an alternate who was chosen but not announced at the time of the original judging.
6. Scholarship forms are available at the 4-H Extension Office and in the guidance office of each of the five high schools in Champaign County. Deadline for return of completed application is **March 5, 2021**. The scholarship winner will be announced by the end of April, 2021.
7. Past scholarship recipients are **not** eligible to apply again.

CHAMPAIGN COUNTY 4-H FAMILY & CONSUMER SCIENCES COMMITTEE  
SCHOLARSHIP APPLICATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

TELEPHONE \_\_\_\_\_

HIGH SCHOOL OR COLLEGE PRESENTLY ATTENDING \_\_\_\_\_

COLLEGE YOU WILL BE ATTENDING THIS FALL \_\_\_\_\_

INTENDED MAJOR \_\_\_\_\_

GRADE POINT AVERAGE \_\_\_\_\_

CLASS RANK \_\_\_\_\_ (THIS IS AVAILABLE FROM YOUR GUIDANCE COUNSELOR)

HOW MANY IN YOUR CLASS \_\_\_\_\_

CURRENT PROJECT(S) FOR 2021 \_\_\_\_\_

\_\_\_\_\_

CHAMPAIGN COUNTY 4-H FAMILY & CONSUMER SCIENCES COMMITTEE  
SCHOLARSHIP APPLICATION

NAME \_\_\_\_\_

ANSWER EACH QUESTION IN THE SPACE PROVIDED. ADDITIONAL SHEETS MAY BE USED AS NECESSARY.

From what one project you have taken in 4-H did you learn the most? What lessons did you learn and how or why?

If your new college roommate knew nothing at all about 4-H, how would you describe it to him or her?

If you could only take one thing to college with you to remind you of your years in 4-H, what would you take and why?

**(PLEASE GIVE TO YOUR 4-H ADVISOR!)**

Dear 4-H Advisor:

The following member of your 4-H club \_\_\_\_\_ is applying for a scholarship to be presented by the Champaign County 4-H Family & Consumer Sciences Committee.

As one part of the application process, we are asking you as the advisor or former advisor of this 4-Her to complete this form. Your recommendation will be considered along with other guidelines in choosing the scholarship recipient. We ask that you return this sheet to Kiley Horn, Ohio State University Extension, 1512 S. U.S. Highway 68, Suite B100, Urbana, OH 43078, no later than **March 5, 2021**. All replies will be kept confidential.

Please consider each quality listed below. Your comments are vital to our selection.

DEPENDABILITY \_\_\_\_\_

INTEGRITY \_\_\_\_\_

INITIATIVE \_\_\_\_\_

RESPONSIBILITY \_\_\_\_\_

SINCERITY \_\_\_\_\_

MAJOR STRENGTH \_\_\_\_\_

MAJOR WEAKNESS \_\_\_\_\_

OTHER COMMENTS \_\_\_\_\_

Signed

Name of 4-H Club