

RABBIT FEED RECORD

(2024 Update)

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_

Note: Only record the rabbits for your project, not the whole rabbitry. Rabbits MUST be in your possession by May 15<sup>th</sup> with the exception of meat pens/fryers. Project Rabbits in your rabbitry should be recorded once they are weaned, on the date they are purchased, or for carry over rabbits use start date of January 1<sup>st</sup>. **This packet along with Project Book are due at Skill-a-thon check in on July 11 – 12 from 8am to 8pm at the Community Center.**

Feed Expenses

Brand of Feed	Protein %	Weight of Bag LBS	Cost of Bag \$	Cost per LB (bag cost divided by bag weight) \$	Cost per Oz. (cost per LB divided by 16) \$

Project	Feed Start Date	# of Days	Feed per Day	Total Feed (days x ounces)	Cost \$ (cost per oz x total feed)

Total Feed Cost	\$
-----------------	----

**Animals, Supplies and Other Expenses** (include cost of rabbits, bedding, equipment, grooming or health products, etc.)

Date	Description	Cost
Total Value of Supplies and Other Expenses:		\$

**Project Income** (Please ESTIMATE amounts for Income at completion of Fair, include rabbit auction, show premiums if applicable)

Date	Description	Amount \$
Total Income:		\$

**Value of Project Animals** (approximate value of project animals which will not be sold at fair)

Animal Identification	Estimated Sales Value
Total Estimated Value of Project Animals:    \$	

**Profit/Loss Statement**

<i>Income</i>	
Project Income	\$
Value of Project Animals	\$
<b>Total Income (add items above)</b>	\$

<i>Expenses</i>	
Feed Expenses	\$
Animals, Supplies and Other Expenses	\$
<b>Total Expenses (add items above)</b>	\$

<i>Project Profit or Loss</i>	
Total Income (from above)	\$
Total Expenses (from above)	\$
<b>Project Profit or Loss (Income minus Expenses)</b>	\$

**Please answer the following questions using complete sentences. You may attach additional pages if needed.**

Describe two learning experiences that you participated in through 4-H this year. (Example: I attended the Spring Fun Show and learned how to fill out an entry card.)

Describe two Leadership or Citizenship activities that you participated in through 4-H this year. (Example: I lead the Pledge of Allegiance at our 4-H meeting.)

**This packet along with Project Book must be turned in at the Skill-a-thon check in on July 11 – 12, 2024**