OHIO STATE UNIVERSITY EXTENSION

4-H HONOR CLUB SCORE SHEET

Honor Club: Club that earns 175 points or more. DUE: September 1st

Club	ame Number of Members			
Head	Advisor's Name Num	Number of Advisors		
			Maximum Points	Points
I.	ADVISOR ACTIVITIES: (Circle letters of activities claimed.) a. Help with at least one Skillathon session (5 pts.) b. Participate in County 4-H Committee with 50% attendance (5 c. Participate in County 4-H FCS Committee with 50% attendance d. Participate in County 4-H Specie Committee with 50% attendance. Man at least 1 2-hour time period at the 4-H Activities Bu or help with a livestock show during the Fair (5 pts.)	e (5 pts.) ance (5 pts	25	Earned
2.	MEMBERS ATTENDANCE AT LOCAL MEETINGS: All 4-H clubs must hold least eight meetings. a. Each member attends at least 6 meetings (10 pts.) b. Or each member attends at least 5 meetings. (5 pts.) c. At least 1 parent of each club member attends 1 or more local club meetings (5 pts.)		15	
3.	LOCAL CLUB ACTIVITIES: (65% or more of all members must participate in each activity for credit. Circle letters of a for which points are claimed.) a. Planned club meetings which include balance of project wor business meeting, and recreation (15 pts.) b. Members give demonstrations at club meetings (15 pts.) c. Club participates in educational tour (15 pts.) d. Club completes a Community Service or Rural Beautification Activity. Name the Activity(15 pts.) e. Club devotes a meeting to writing thank you notes/ letters f. Club devotes part of each meeting or entire meeting to Hea Safety (5 pts.)	(5 pts.)	70 =	
4.	TRAININGS: (Circle letter of activity for which points are claimed.) a. Club represented by Advisor(s) or Jr. Leader(s) at 1 or mo Subject Matter Training Meeting (15 pts.) b. Club represented by Advisor(s), members, or parent at other training meeting or 4-H Activity (15 pts.) c. Club has 1 or more youth who complete a leadership project (10 pts.)	re	45	
5.	COUNTY ACTIVITIES: (Circle activities for which points are cla. All enrolled projects exhibited at the County Fair. (10 pts.) b. 10% of club's members attend a 4-H camp (15 pts.) c. 20% of club's members attend a 4-H project clinic (15 pts.)		40	
6.	OFFICER BOOKS: (Books must be turned into Extension Office by September 1 st to be graded. (Please leave pts. earned space blank.) a. Secretary Book - Excellent (6) Good (4) Poor (2) b. Treasurer Book - Excellent (4) Good (2) Poor (1)		10	
7.	ALL DEADLINES WERE MET: i.e. enrollment forms, county activity completion packet, project pictures and permission forms (if a livestock entry forms (if applicable)		20	
8.	MEMBERS COMPLETION: Based on names and project on Enrollment as of March 31 st . a. 100% completion (10 pts.) b. 90-99% completion (6 pts.) c. 80-89% completion (4 pts.)	Form	10	
	TOTAL POSSIBLE POINTS		235	
	TOTAL POINTS CLUB EARNED			

Record of all activities must be in the SECRETARY'S BOOK. In case of question, the County 4-H Committee will make final decisions.

PLEASE REFER TO "HELPFUL HINTS" ON REVERSE SIDE





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HONOR CLUB SCORE SHEET HELPFUL HINTS

Self-explanatory

(A,B,C) self-explanatory

3. Note: You can only earn 65 points maximum in this section. 65% of the club members need to participate in the activity to claim credit. This is based on your enrollment form as of March 31st.

A. A majority of your club meetings included all three: project education/work, business meeting and recreation/social activities.

B. Self-explanatory

C. Club tour or field trip that is educational. Examples: tour to see member's projects, trip to fabric store, trip to lumber yard, trip to pizza shop (nutrition club), etc.

D. Examples: plant flowers or paint at fairgrounds, donation of time or money to a charity. Generally, anything a club does that benefits the community will qualify.

E. Self-explanatory

- F. Self-explanatory
- 4. A. Examples: dairy judging clinic, subject-matter advisor's update, educational clinics sponsored by non-4-H groups, a sewing class. Our purpose is to encourage advisors and junior leaders to continually update themselves.
 - B. Examples: new advisor training, advisor training programs, Jr. Leader meetings with programs designed to "take back to your club", etc. Also, if you attended two that qualify in 4A, then one of them can be used here.

C. Self-explanatory

5. A. All members (listed on Enrollment Forms on March 31st) that exhibited their completed projects at the fair.

B. Self-explanatory

- C. Livestock Clinics, Non-Livestock Project Clinics, SPIN Clubs, etc.
- 6. Secretary Book and Treasurer Book must be turned in by September 1st. Books should be complete.
- 7. Self-explanatory. Deadline adherence is crucial to the 4-H program running efficiently & successfully. The 4-H Committee uses the activity fee to finance County 4-H awards, the Honor Club program, 4-H promotional items and supply needed audiovisual materials and equipment.

8. Self-explanatory

If you have questions, feel free to contact the Extension Office. We will be glad to help you determine if you qualify. This form is due into the Extension Office by September $1^{\rm st}$.

LATE FORMS OR BOOKS WILL HAVE 20 POINTS DEDUCTED FROM FINAL SCORE FOR EACH DAY IT IS TURNED IN LATE.